



2026 John Minatra Scholarship Application

Application Must Be Submitted By Midnight April 15, 2026.

I have reviewed the Terms and Conditions and Eligibility Requirements prior to completing the application below.

PART 1 -APPLICANT INFORMATION

Name

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
First	Middle	Last	Suffix

<input type="text"/>	<input type="text"/>
Email	Contact Phone #

<input type="text"/>	<input type="text"/>
Date of Birth	

Address

Address Line 1

<input type="text"/>	<input type="text"/>	<input type="text"/>
City	State	Zip Code

PART 2 -ACADEMIC INFORMATION

(A)High School Applicant.

Cumulative Grade Point Average (GPA)

<input type="text"/>	<input type="text"/>
Current or Recent High School	High School Graduation Date

Address

Address Line 1

<input type="text"/>	<input type="text"/>	<input type="text"/>
City	State	Zip Code

(B) Current College/University/Vocational School Applicants

College, University or School You are Attending or Have Been Accepted

Address

Address Line 1

City

State

Zip Code

Major and/or Degree Program You Are Pursuing/Intend To Pursue

Current Academic Year (Freshman, Sophomore, Junior, Senior)

Cumulative GPA (Through Current Semester)

PART 3 – ACADEMICS, LEADERSHIP, AND INVOLVEMENT QUESTIONS

A. Describe your educational and professional goals, aspirations, and objectives. (If you are already enrolled in a college or university, tell us why you chose a particular field of study or major for a prospective profession upon graduation.)

B: Describe Your Academic Achievements, Accolades, and Awards, including any national honor society, national or state academic awards, Dean's List/Honor Roll, student government participation, etc. List any leadership position you held in any of these entities.

C. Describe any school-sponsored extra-curricular activities in which you participate including ROTC/JROTC, sports teams, cheer-leading, band or orchestra, language clubs, debate team, robotics team, yearbook/student publications, etc. List any leadership position you held in any of these entities.

D. Describe your membership/involvement in community, church, or volunteer activities, and tell us why you chose those activities in which to participate.

PART 4 – ESSAY

All applicants (new or returning) will write a one page essay (pdf format) on the following subject:

What does the US Army mean to you?

PART 6 - ATTACHMENT UPLOAD (required with application submission)

All documents must be attached to your final email and submitted with this application form.

1. Essay response
2. Letter of acceptance and enrollment
3. A copy of your most recent transcripts
4. Two letters of recommendation. One must be from an academic source and one from a non-academic, non-relative source (i.e. a pastor, civic leader, scout troop leader, etc.).
5. Head and shoulders photo

PART 7 - APPLICATION CERTIFICATION AND SUBMISSION

If I am selected as a USARA Scholarship Awardee and in consideration thereof, I understand, agree and hereby grant permission to the US Army Ranger Association to use my likeness and name in announcing and promoting this scholarship program. I understand and agree that the USARA Scholarship Committee is solely responsible for the selection of the scholarship winners and its decision is final. I have completed the scholarship application and have attached the required documents. I grant permission to the school of higher education I attend to release information concerning my enrollment status, academic standing and financial need to the US Army Ranger Association for use in administering my scholarship award. In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. I understand and agree that, falsification of information will result in termination of the US Army Ranger Association Scholarship.

WHEN YOU SUBMIT THIS APPLICATION YOU AGREE TO THE ABOVE APPLICATION

Signature

**EMAIL THIS APPLICATION AND ALL OTHER
ATTACHMENTS TO SCHOLARSHIPS@RANGER.ORG
BY MIDNIGHT, APRIL 15, 2026**